

## Chaplin Recreation Commission

### Regular Meeting Minutes

March 17<sup>th</sup>, 2022

#### Attendance:

Amelia Nelson

Penny Boomer

David Stone

Monica Arbo

1. Call To Order
  - a. 6:33 PM
2. Audience for Citizens
  - a. None
3. Secretary's Report
  - a. 2/17/2022 Regular Meeting Minutes
    - i. **Monica motioned to approve minutes as presented.**
    - ii. Penny 2<sup>nd</sup> motion.
    - iii. Pass at 3 – 0 – 1
      1. Amelia abstained
  - b. 2/23/2022 Special Meeting Minutes
    - i. **Monica motioned to approve minutes as presented.**
    - ii. Amelia 2<sup>nd</sup> motion.
    - iii. Pass at 3 – 0 – 1
      1. Penny abstained
4. Treasurer's Report
  - a. General Fund - \$5,193.71
  - b. Special Revenue - \$4,650.26
5. Additions to Agenda
  - a. None
6. Discussion Concerning Bi-Laws/Proposal of Amendments
  - a. Reviewed and discussed proposed language for changes.
  - b. **Amelia motioned to approve proposed bi-law amendments to be posted publicly until next regular recreation commission meeting, subject for approval.**
  - c. Monica 2<sup>nd</sup> motion.
  - d. Pass at 4 – 0 – 0
7. Bicentennial Celebration / Fireworks
  - a. Bands
    - i. Dave has procured quotes from 2 bands.

1. "Three57" at \$1,200 for 3 hours
  2. "Paul Leonard Band" at \$2,400 for 3 hours
  - ii. Discussion concluded with booking both bands at their proposed prices.
  - iii. **Dave motioned to approve the Paul Leonard Band at \$2,400 to play from 5-8pm and Three57 at \$1,200 to play from 3-5pm.**
  - iv. Amelia 2<sup>nd</sup> motion
  - v. Pass at 4 – 0 – 0
- b. Food Trucks
- i. Monica has completed the solicitation application for food trucks.
- c. Other
- i. Fireworks are approved, fire marshal is good with plan
  - ii. Parade currently for 1pm
    1. Going to try to get it earlier.
  - iii. Currently looking into parking lot attendants
8. Sports
- a. Soccer
- i. Coach Paradis submitted a proposal for \$525 for a 6-day clinic.
    1. 4/30, 5/7, 5/14, 5/21, 6/4, 6/11
      - a. 1:00-1:50 – Pre K
      - b. 2:00-2:50 – K & 1<sup>st</sup>
      - c. 3:00-3:50 – 2<sup>nd</sup> & 3<sup>rd</sup>
  - ii. **Dave motioned to approve Coach Paradis's soccer proposal for \$525 for 6 days.**
  - iii. Monica 2<sup>nd</sup> motion
  - iv. Pass at 2 – 0 – 2
    1. Penny and Amelia abstained
  - v. **Dave motioned to charge \$25 for Chaplin residents and \$35 for out of town residents for registration.**
  - vi. Amelia 2<sup>nd</sup> motion
  - vii. Pass at 4 – 0 – 0
- b. TBall
- i. Monica will run the TBall program from April 25<sup>th</sup> through June 8<sup>th</sup>.
  - ii. Practices will run from 5 to 6pm on Monday and Wednesday for ages 4-7 years
  - iii. There will be no practice on Memorial Day, May 30<sup>th</sup>.
    1. **Dave motioned to approve the TBall program as listed above.**
    2. Monica 2<sup>nd</sup> motion
    3. Pass at 4 – 0 – 0
    4. **Dave motioned to charge \$35 for Chaplin residents and \$45 for out of town residents for registration.**
    5. Monica 2<sup>nd</sup> motion
    6. Pass at 3 – 0 – 1
      - a. Monica Abstained
    7. **Dave motioned to spend up to \$20 per player for uniform shirts and caps.**

8. Amelia 2<sup>nd</sup> motion
9. Pass at 4 – 0 – 0
10. **Monica motioned to spend up to \$300 for TBall supplies.**
11. Dave 2<sup>nd</sup> motion
12. Pass at 4 – 0 – 0

9. Activities

- a. Logo
  - i. Nothing to report
- b. Cornhole
  - i. **Dave motioned to table cornhole.**
  - ii. No 2<sup>nd</sup>
  - iii. Failed
  - iv. Amelia brought up a youth cornhole league to be held over the summer. Penny is to contact Linda Caron about possibly running a program.
  - v. Monica will mail out prize checks for winter cornhole.
- c. Fishing Derby
  - i. **Dave motioned for Rec to hold a fishing derby at Garrison Park on April 30<sup>th</sup> from 8am to 10am with prizes being as follows for the largest total weight for the day:**
    1. **5 years old and under = \$50**
    2. **6 years old through 10 years old = \$50**
    3. **11 years old through 15 years old = \$50**
  - ii. Monica 2<sup>nd</sup> motion
  - iii. Pass at 4 – 0 – 0
  - iv. **Monica motioned to spend up to \$200 for Dave to purchase multiple digital fish scales.**
  - v. Dave 2<sup>nd</sup> motion
  - vi. Pass at 4 – 0 – 0
  - vii. Penny discussed opening the concession stand for the event.
- d. Windham Concert Band 6/25/2022 @ 6pm
  - i. They will be at Garrison Park with a rain date scheduled for 6/26/2022

10. Building and Field

- a. Fence Between the Park and Hubbard Sanctuary
  - i. Upright posts are all in and all stained rails are in place.
  - ii. Members are needed to stain remaining rails.
- b. Signage
  - i. Signs for Discgolf course are still not in our possession but we have received progress pictures of them being completed.
  - ii. Treasurer to follow up on proceeds from Glow League.
- c. Helen Garrison land trust/park
  - i. Inland Wetlands & Watercourses Conservation Commission are looking to upgrade the parking area off of South Bear Hill Road and update trails.
  - ii. Dave will respond on behalf of the Rec Commission endorsing this action.

11. Other Business

- a. None to Report
- 12. 2<sup>nd</sup> Audience for Citizens
  - a. None
- 13. Adjournment
  - a. **Dave motioned to adjourn at 8:28pm**
  - b. Monica 2<sup>nd</sup> motion
  - c. Pass at 4 – 0 – 0