## CHAPLIN, HAMPTON, SCOTLAND AND REGIONAL DISTRICT ELEVEN BOARD OF EDUCATION

Chaplin, Connecticut <u>SPECIAL MEETING</u> <u>NOTICE</u> April 28, 2020 7:00PM

## NOTE: THIS MEETING WILL BE REMOTELY HELD

Navigate to <u>www.webex.com</u> Enter the Meeting number (access code): **471 923 508** Meeting password: **RD#11BOE** 

## Join from a video system or application

Dial <u>471923508@attcorp.webex.com</u> You can also dial 173.243.2.68 and enter your meeting number.

## Join by phone

Tap to call in from a mobile device (attendees only)

1-618-230-6039 United States Toll

1-844-517-1415 United States Toll Free

IMPORTANT NOTICE: Please note that this Webex service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

- 1. Call to Order
- 2. Communication with the Audience
- 3. Written Communications to the Board
- 4. Approval of February 18, 2020 Minutes
- 5. Approval of Financial Statements February and March 2020
- 6. Administrative Reports/Administrative Requests for Board Action
  - A. Principal
  - B. Superintendent
- 7. Old Business/New Business
  - A. Report by PHACT/PTSA
  - B. Discussion of COVID-19 Plan
  - C. Presentation of Proposed FY 20-21 Region #11 Budget for Board Approval
- 8. Committee Reports/Requests for Board Action
  - A. Fiscal & Plant
  - B. Educational and Board Policies
  - C. Central Office
  - D. Technology
  - E. Personnel and Supervision
  - F. Newsletter
  - G. CABE/EASTCONN
- 9. Second Audience for Citizens
- 10. Agenda Items for Next Meeting
- 11. Adjournment

IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306. Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizen.