

**CHAPLIN, REGION #11  
CENTRAL OFFICE COMMITTEE  
Chaplin, Connecticut**

**Parish Hill Library**

**Special Meeting Notice**

**September 9, 2021  
5:30 p.m.**

**NOTE: THIS WILL BE AN IN-PERSON MEETING**

1. Call to Order
2. Approval of Minutes: May 5, 2021
3. Request Approval of Financial Statement— August 2021
4. Discussion and Possible Action on Movement of Chaplin and Parish Hill Portions of Cafeteria Director Salary into General Funds of Both Entities
5. Executive Session--Discussion of Evaluation Protocol and Timeline for Superintendent
6. Adjournment

***PLEASE CALL THE CENTRAL OFFICE IF YOU CANNOT ATTEND (455-9306)***