# CHAPLIN BOARD OF FINANCE **REGULAR MEETING AGENDA**

Monday, December 8, 2014 – 7:00 PM – Chaplin Town Hall

- 1. Call to order by Chairperson.
- 2. Introduction of BOF members and Audience.
- 3. First Audience for Citizens.
- **4. Guests**: None anticipated.
- 5. Additions or changes to Agenda:
- 6. Reports.
  - a. First Selectman monthly report:
  - b. Staff reports:
    - Accountant: Review and accept monthly Financial Statements.
    - Treasurer: Monthly report.
    - Tax Collector: Review and accept October reports.
      Assessor: Ad hoc reports on significant activities.
    - Other Staff reports:
  - c. Board Members' reports:
    - Selectmen's Meeting: December 4, 2014: R. Weingart
    - Other Board reports:
      - o FY 2013-14 Annual Report: D. Fiasconaro

## 7. Approval of Minutes.

- a. 11/10/2014 Regular meeting.
- 8. Correspondence.
- 9. Old Business.
  - a. Consider and act on appointment of Alternate BOF members.
  - b. Review FY 2013-14 Audit progress.
  - c. Continue with tasks to initiate FY 2015-16 budget process.
    - 1) Consider and act on BOF budget correspondence to Board of Education.
    - 2) Review draft FY 2015-16 General Fund and Capital Non-Recurring (CIP) Fund policies.
    - 3) Review draft FY 2015-16 Budget calendar.

### 10. New Business.

- a. Consider and act on funds transfers and budget line additions/adjustments as requested.
- b. Consider and act on funding request for BOF members to attend C.O.S.T. 2015 Town Meeting (January 15)
- c. Review Chaplin/Hampton Ambulance Corps contract.
- d. Other urgent business.

#### 11. Continuing Business.

- a. Monitor FY 14-15 BOE/CES budget for Special Education costs.
- b. Review Board initiatives and goals for FY 2014-15.
  - 1) Board policies.
    - a) General Fund: policy on Unreserved & Unassigned percentage of budget and other factors.
    - b) CIP Fund: policy on budget amount and new projects (when they can be added and cost documentation).
  - 2) Board bylaws.
  - 3) Board member handbook.
- c. BOE Non-Lapsing Carryover Fund Account Procedures.
- d. Review Chaplin/Hampton Ambulance Corps contract and future cost projections.
  - NECCOG Paramedic Study Committee.
- 12. Second Audience for Citizens. Note: Comments are limited to agenda items and subject to Chair discretion.

#### 13. Agenda suggestions for next meeting.

- a. Review FY 2013-14 Audit with MAWC.
- b. Review FY 2014-15 budget process timeline, tasks, and procedures.
- c. Review progress on Board goals and initiatives for FY 2014-15.
- d. Guest(s): MAWC Auditors.

# 14. Time and place of next Regular/Special Meetings.

- a. Monday, January 12, 2015 Regular Meeting @ 7:00 pm (Town Hall)
- b. Monday, February 9, 2015 Regular Meeting @ 7:00 pm (Town Hall)

# 15. Adjourn.

Submitted by: Richard G. Weingart, Chair