

**BOARD OF SELECTMEN
SPECIAL MEETING
CHAPLIN, CONNECTICUT
Date: March 15, 2018
Time: 3:30 P.M. Location: Chaplin Town Hall**

- 1. Call to Order**
- 2. First Audience of Citizens.**
- 3. New Business:**
 - A. Discuss and possible action regarding ConnectiCare Health Insurance renewal.
 - B. Discussion regarding the relocation of the William Ross Library corner cupboard.
 - C. Resignations and Appointments.
- 4. Old Business:**
 - A. Discuss and possible action regarding the use of municipal buildings.
 - B. Discuss and possible action regarding municipal equipment auction.
- 5. Personnel Matter: CONFIDENTIAL** discussion of performance of a public officer or employee and subject to be discussed in Executive Session per General Statutes section 1-200(6)(A), upon motion and vote of the Board of Selectmen.
 - A. Possible action on items discussed in **Executive Session**.
- 6. Adjourn**

