

**BOARD OF SELECTMEN
REGULAR MEETING
CHAPLIN, CONNECTICUT
Date: April 1, 2021 Time: 7:00 P.M.
CHAPLIN TOWN HALL & REMOTE MEETING
AGENDA**

The meeting will be held in the town hall but due to the COVID-19 pandemic, social distancing rules apply and there will be limited capacity for the meeting. The meeting is also accessible via phone conferencing by calling the number below and entering in the access code when prompted:

Phone Number (Toll Free): 1-866-899-4679 **Access Code:** 541-940-533

This meeting will also be recorded, and an audio file will be available on the town website (www.chaplinct.org) 7 business days following the meeting. REMINDER: The public is allowed to speak only during Audience for Citizens or at the discretion of the chair.

1. Call to Order
2. First Audience of Citizens
3. Additions to the Agenda
4. Approve minutes of the Board of Selectmen regular meeting on March 4, 2021.
5. Discuss and possible action regarding the Mowing Bid Contract for FY2021-2022.
6. Discuss and possible action regarding the Capital Improvement Plan (CIP).
7. Discuss and possible action regarding fire department surplus equipment.
8. Discuss and possible action regarding turning the public water supply on at Garrison park.
9. Human Resources
10. Communications and Reports
 - A. Trooper Report
 - B. Board Members Reports
 - C. Board of Finance Discussion
 - D. Correspondence
 - E. Building/Infrastructure
 - F. Chaplin Elementary School and Regional District #11 Quarterly Budget Report
11. New Business
 - A. Tax Collector Refunds
 - B. Resignations/Appointments
 - C. Discussion regarding town meeting.
12. Old Business
 - A. Discussion regarding the sale of Tutko Road
 - B. Discussion regarding the Chaplin museum.
 - C. Discussion regarding COVID-19

- D. Discussion regarding undeclaring the State of Emergency for the Town of Chaplin
 - E. Discussion regarding England Road Bridge Project
 - F. Discussion regarding Bedlam Road Bridge Project
 - G. Discuss tentative plans to celebrate Chaplin Bicentennial in 2022.
 - H. Discuss and possible action regarding the purchase of a drone by the Emergency Management Director
 - I. Discuss All Pending and New FOI Requests
 - J. Discussion regarding the Department of Public Works
 - K. Discussion regarding shared and contracted services
 - L. Discuss and possible action regarding the Affordable Housing Plan Grant
 - M. Discuss cleaning quotes for Benjamin and Mary Chaplin’s headstones.
 - N. Discussion regarding the preparation for listing the William Ross Library for sale.
 - O. Discussion regarding cyber insurance
13. Second Audience of Citizens - Note: Comments are limited to agenda items and subject to Chair discretion.
14. Agenda Suggestions for next meeting
15. Date, time, and place of next meeting (May 6, 2021 at 7:00pm, Chaplin Town Hall and Remote via GoToMeeting).
16. Adjourn