CHAPLIN BOARD OF EDUCATION CHAPLIN, CONNECTICUT <u>MEETING NOTICE</u> May 13, 2020 6:30 P.M.

NOTE: DUE TO COVID-19, THIS MEETING WILL BE CONDUCTED REMOTELY

To join, click this link:

https://meetingsamer10.webex.com/meetingsamer10/j.php?MTID=m3e29c163a89e583aca77f38 cf219a053

or go to <u>https://www.webex.com</u>, click JOIN, and enter the following meeting information: Meeting number: 628 750 077

Password: ChaplinCTSchool (24275462 from phones)

To join by phone, dial 1-408-418-9388 and enter the meeting number (628 750 077) as the access code.

- 1. Call to Order
- 2. Audience for Citizens

Members of the public may address the Board regarding items on the agenda. If you wish to speak, please raise your hand and wait to be recognized by the Board Chair. Comments may also be sent in advance to <u>ChaplinBOE@chaplinct.org</u>; please clearly indicate if you wish for them to be read aloud. Individual speaker—2 minutes; Public participation—15 minutes

- 3. Approval of Minutes and Financial Statement
 - A. Approval of Minutes March 11, 2020; April 8, 2020
 - B. Approval of Financial Statement March 2020; April 2020
 - a. General Fund
 - b. Cafeteria
 - c. Grant
 - d. Pre-K
- 4. Administrative Reports
 - A. Monthly Report
 - B. Principal's Report
 - C. Superintendent's Report
- 5. Old Business/New Business
 - A. Letter of Retirement-Rebecca Baker
 - B. Updated Budget Forecast—FY 19-20
 - C. Revision of 20-21 School Calendar Due to Decision by CT Secretary of State
 - D. Discussion of 20-21 School Re-Entry Plan in Fall 2020; Discussion of Parent Survey—Kevin Chavez
 - E. Tentative Approval of Board Policies
 - a. 3313 Relations with Vendors
 - b. 3320 Purchasing Procedures
 - c. 3320.1 Receiving

- d. 3323 Soliciting Prices/Bidding Requirements
- e. 3324 Ordering Goods and Services Purchase Orders and Contracts
- f. 3326 Paying for Goods and Services
- g. 3326.2 Cash Disbursement
- F. Final Approval of Board Policies
 - a. 3001 General Statement of Accounting Policies and Procedures
 - b. 3110 Budget Planning
 - c. 3150 Budget Adoption
 - d. 3201 Accounts Receivable Collection
 - e. 3432 Budget & Expense Report/Annual Financial Statement
 - $f. \quad 3435-Accounts$
 - g. 3451 Cash Management
 - h. 3452 Petty Cash
- 6. Committee Reports
 - A. Policy Committee
 - B. Negotiations Committee
 - C. Central Office Committee
- 7. Agenda Items for Next Meeting
- 8. Second Audience for Citizens
- 9. Executive Session-- Discussion of 19-20 EastConn Bus Contract Per Governor's Executive Order 7R
- 10. Adjournment