CHAPLIN BOARD OF EDUCATION CHAPLIN, CONNECTICUT <u>MEETING NOTICE</u> November 9, 2016 6:30 P.M. Chaplin Elementary School Library/Media Center

- 1. Call to Order
- 2. Audience for Citizens

Members of the public may address the Board regarding items on the agenda. If you wish to speak, please raise your hand and wait to be recognized by the Board Chair. Individual speaker—2 minutes; Public participation—15 minutes

- 3. Approval of Minutes and Financial Statement
 - A. Approval of Minutes September 14, 2016
 - B. Approval of Financial Statements September and October 2016
- 4. Administrative Reports
 - A. Monthly Report
 - B. Principal's Report
 - C. Superintendent's Report
- 5. Business Carried Over from Last Meeting ("Old" Business)
 - A. Tri-Town Education Update Four Boards of Education and Subcommittee Meetings
- 6. New Business
 - A. Instructional Coaching-Patricia King
 - B. Addition/Withdrawal Committee Update
 - C. Dissolution Committee Update
 - D. Final Approval of Board Policies 4111-4211, 4111.1-4211.1, 5141.4
 - E. Report of Ad Hoc School Climate Committee
 - F. Potential Approval of CEA Teachers' Contract—July 1, 2017-June 30, 2020
- 7. Committee Reports
 - A. Policy Committee
 - B. Negotiations Committee
 - C. Central Office Committee
 - D. By-Laws Review Special Committee
- 8. Agenda Items for Next Meeting
- 9. Executive Session Superintendent Evaluation
- 10. Adjournment

PLEASE TELEPHONE THE CENTRAL OFFICE (860-455-9306) IF YOU ARE UNABLE TO ATTEND