CHAPLIN BOARD OF EDUCATION CHAPLIN, CONNECTICUT MEETING NOTICE

April 11, 2018 6:30 P.M.

Chaplin Elementary School Library/Media Center

- 1. Call to Order
- 2. Audience for Citizens

Members of the public may address the Board regarding items on the agenda. If you wish to speak, please raise your hand and wait to be recognized by the Board Chair. Individual speaker—2 minutes; Public participation—15 minutes

- 3. Approval of Minutes and Financial Statement
 - A. Approval of Minutes March 14, 2018
 - B. Approval of Financial Statement March 2018
- 4. Administrative Reports
 - A. Monthly Report
 - B. Principal's Report
 - C. Superintendent's Report
- 5. Old Business/New Business
 - A. Participation in the Healthy Food Certification Program for SY 18-19
 - B. Dissolution Committee Public Hearing Update
 - C. Boards of Finance, Selectmen, Education and Superintendent Working Group on Financial Procedures-Update
 - D. 2017-2018 School Calendar Update
 - E. FY 18-19 Budget Update
- 6. Committee Reports
 - A. Policy Committee
 - B. Negotiations Committee
 - C. Central Office Committee
- 7. Agenda Items for Next Meeting
- 8. Second Audience for Citizens
- 9. Adjournment