CHAPLIN BOARD OF EDUCATION CHAPLIN, CONNECTICUT MEETING NOTICE

September 14, 2016 6:30 P.M.

Chaplin Elementary School Library/Media Center

- 1. Call to Order
- 2. Audience for Citizens

Members of the public may address the Board regarding items on the agenda. If you wish to speak, please raise your hand and wait to be recognized by the Board Chair. Individual speaker—2 minutes; Public participation—15 minutes

- 3. Approval of Minutes and Financial Statement
 - A. Approval of Minutes August 25, 2016
 - B. Approval of Financial Statement
- 4. Administrative Reports
 - A. Monthly Report
 - B. Principal's Report
 - C. Superintendent's Report
- 5. Business Carried Over from Last Meeting ("Old" Business)
 - A. Tri-Town Education Update Four Boards of Education and Subcommittee Meetings
- 6. New Business
 - A. Report of Ad Hoc School Climate Committee
 - B. Addition/Withdrawal Committee Update
 - C. Dissolution Committee Update
 - D. 2016 SBAC Assessment Report-- Patricia King
 - E. Tentative Approval of Board Policies 4111-4211, 4111.1-4211.1, 5141.4
- 7. Committee Reports
 - A. Policy Committee
 - B. Negotiations Committee
 - C. Central Office Committee
 - D. By-Laws Review Special Committee
- 8. Agenda Items for Next Meeting
- 9. Executive Session Superintendent Evaluation
- 10. Adjournment

PLEASE TELEPHONE THE CENTRAL OFFICE (860-455-9306) IF YOU ARE UNABLE TO ATTEND.