

**TOWN OF CHAPLIN, CONNECTICUT  
Board of Selectmen  
Chaplin Town Hall  
495 Phoenixville Road  
Chaplin, CT 06235**

**RESOLUTION TO EXTEND THE DATES  
OF THE ANNUAL TOWN BUDGET MEETING AND REFERENDUM**

Pursuant to the authority provided to the Board of Selectmen by paragraph 5 of the March 15, 2020 Executive Order 7C, and paragraph 2 of the March 20, 2020 Executive Order 7H of the Governor of the State of Connecticut , it is hereby RESOLVED that Monday, May 11, 2020, the date set by the April 28, 1997 Ordinance for the annual town budget meeting on the second Tuesday of May, be extended to Monday, June 8, 2020, to be followed by the annual town budget referendum on Tuesday, June 16, 2020, subject to the further Resolution of this Board.

So Moved by \_\_\_\_\_ Second by \_\_\_\_\_  
Selectman Selectman

Dated at Chaplin, Connecticut this \_\_\_\_ day of April, 2020