

**CHAPLIN, REGION #11**  
**CENTRAL OFFICE COMMITTEE**  
**Chaplin, Connecticut**

**Central Office Conference Room**

**Monday, March 6, 2023**  
**6:00 p.m.**

1. Call to Order
2. Approval of Minutes: February 6, 2023
3. Request Approval of Financial Statement: February 2023
4. Discussion and Approval of FY 23-24 Budget
5. Discussion and Final Approval of Central Office Handbook
6. Adjournment

**PLEASE CALL THE CENTRAL OFFICE IF YOU CANNOT ATTEND (455-9306)**