

**Regional District #11 / Chaplin Board of Education**

**Central Office Committee**

**December 20, 2023**

**6:00 pm**

**Central Office Conference Room**

**Special Meeting Agenda**

1. **Call to Order**
2. **Approval of Financial Statement to November 30, 2023**
3. **Approval of Minutes from November 15, 2023**
4. **Executive Session: Discussion permanent Superintendent search; Review search proposals and discuss strategy**

5. **Adjournment**

**Cancelled**