## CHAPLIN, HAMPTON, SCOTLAND AND REGIONAL DISTRICT ELEVEN BOARD OF EDUCATION

Chaplin, Connecticut

<u>MEETING NOTICE</u>

January 17, 2023
7:00PM

Parish Hill Middle/High School Library

## NOTE: THIS MEETING IS AN IN-PERSON MEETING

- 1. Call to Order and Pledge of Allegiance
- 2. Communication with the Audience
- 3. Written Communications to the Board
- 4. Presentation of CAPSS Student-Leader Awards—Grade 8—Taylor Lawrence, Kylie Greenless; Grade 12—Angela Bojarski, Owen Beaulieu
- 5. Report on FY 2022 Audit—Darin Offerdahl—Offerdahl & Emerson, LLC; Jobina Miller
- 6. Approval of November 15, 2022 Minutes
- 7. Approval of Financial Statements November 2022, December 2022
- 8. Administrative Reports/Administrative Requests for Board Action
  - A. Principal
  - B. Superintendent
- 9. Old Business/New Business
  - A. Report by PHACT/PTSA
  - B. Report on Social Studies Curriculum—Brian Evans
  - C. Forecast on 22-23 Budget—Jobina Miller
- 10. Committee Reports/Requests for Board Action
  - A. Fiscal & Plant
  - B. Educational and Board Policies
  - C. Central Office
  - D. Technology/Website
  - E. Personnel and Supervision
  - F. Newsletter
  - G. CABE/EASTCONN
- 11. Second Audience for Citizens
- 12. Agenda Items for Next Meeting
- 13. Adjournment