# CHAPLIN, HAMPTON, SCOTLAND AND REGIONAL DISTRICT ELEVEN BOARD OF EDUCATION

## Chaplin, Connecticut

## **SPECIAL MEETING NOTICE**

July 9, 2018 7:00 PM

#### Parish Hill Middle/Senior High School Library

- 1. Call to Order and Pledge of Allegiance
- 2. Board Reorganization
  - A. Election of Officers
  - B. Committee Assignments
    - A. Standing Committees
- 3. Communication with the Audience
- 4. Written Communications to the Board
- 5. Student Report
- 6. Executive Session--Discussion in Executive Session of Successor Paraprofessional Contract (7/1/18-6/30/21) and Possible Action and/or Approval of Same in Public Session
- 7. Approval of June 19, 2018 Minutes
- 8. Approval of Financial Statement June 2018
- 9. Administrative Reports/Administrative Requests for Board Action
  - A. Principal
  - B. Superintendent
- 10. Old Business/New Business
  - A. Report by PTO/Parish Hill Action Community Team
  - B. Request by Cafeteria Director for SY 18-19 Lunch Price Increase
  - C. Approval of Paraprofessionals Contract—July 1, 2018 to June 30, 2021
  - D. Discussion of CT State Statutes Governing Regional School Districts
  - E. Appointment of Science Teachers—Heather Shedd-Step 1, BA; Nicole Cobane—Step 1, MA
- 11. Committee Reports/Requests for Board Action
  - A. Fiscal & Plant
  - B. Educational and Board Policies
  - C. Central Office
  - D. Technology
  - E. Personnel and Supervision
  - F. Shared Services
  - G. Allied Health
  - H. Newsletter
  - I. CABE/EASTCONN
- 12. Second Audience for Citizens
- 13. Agenda Items for Next Meeting
- 14. Executive Session--Discussion of School Security
- 15. Adjournment

### IF YOU CANNOT ATTEND, PLEASE CALL THE SUPERINTENDENT OF SCHOOLS OFFICE AT 455-9306.

Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may do so at the end of the meeting during the Second Audience for Citizens.