CHAPLIN, HAMPTON, SCOTLAND AND REGIONAL DISTRICT ELEVEN BOARD OF EDUCATION

Chaplin, Connecticut <u>IN-PERSON MEETING</u> <u>NOTICE</u> November 17, 2020 7:00PM Parish Hill Middle/High School CAFETERIA

NOTE: THIS IS AN IN-PERSON BOARD MEETING WITH AN OPTION TO ATTEND THIS MEETING REMOTELY. SEE INSTRUCTIONS BELOW TO ATTEND REMOTELY.

Meeting link: <u>https://attcorp.webex.com/attcorp/j.php?MTID=m3a081e25270cba744f1bfcead86d2c45</u> Meeting number: 172 510 4498 Password: RD#11BOE

Join by phone 1-844-517-1415 United States Toll Free 1-618-230-6039 United States Toll Access code: 172 510 4498

Join by video system Dial <u>1725104498@attcorp.webex.com</u> You can also dial 173.243.2.68 and enter your meeting number.

- 1. Call to Order and Pledge of Allegiance
- 2. Communication with the Audience
- 3. Presentation of the SAT EBRW Test and Math Test Awards Jesse Barrow, Kyle Benito, Cuyler Brine, Drew Decyk, Kaylee Estremera, Brent Freed, Miles LaBelle, Aaron Manjur, Nicholas Meister and Devin Reddy
- 4. Written Communications to the Board
- 5. Approval of October 20, 2020 Minutes
- 6. Approval of Financial Statement October 2020
- 7. Administrative Reports/Administrative Requests for Board Action
 - A. Principal
 - B. Superintendent

- 8. Old Business/New Business
 - A. Report by PHACT/PTSA
 - B. Budget Forecast 19-20; 20-21
 - C. Curriculum Review Committee Update; Discipline Review Committee Update
- 9. Committee Reports/Requests for Board Action
 - A. Fiscal & Plant
 - B. Educational and Board Policies
 - C. Central Office
 - D. Technology
 - E. Personnel and Supervision
 - F. Newsletter
 - G. CABE/EASTCONN
- 10. Second Audience for Citizens
- 11. Agenda Items for Next Meeting
- 12. Adjournment