CHAPLIN, HAMPTON, SCOTLAND AND REGIONAL DISTRICT ELEVEN BOARD OF EDUCATION

Chaplin, Connecticut

<u>MEETING NOTICE</u>

November 15, 2022

7:00PM

Parish Hill Middle/High School Library

NOTE: THIS MEETING WILL BE AN IN-PERSON MEETING

- 1. Call to Order and Pledge of Allegiance
- 2. Communication with the Audience
- 3. Written Communications to the Board
- 4. Approval of September 20 and October 18, 2022 Minutes
- 5. Approval of Financial Statements September and October 2022
- 6. Administrative Reports/Administrative Requests for Board Action
 - A. Principal
 - B. Superintendent
- 7. Old Business/New Business
 - A. Report by PHACT/PTSA
 - B. Report on Science Curriculum—Nicole Lightner, Heather Shedd
 - C. Report by Scotland First Selectman—Gary Greenberg
 - D. Forecast on 22-23 Budget—Jobina Miller
- 8. Committee Reports/Requests for Board Action
 - A. Fiscal & Plant
 - B. Educational and Board Policies
 - C. Central Office
 - D. Technology/Website
 - E. Personnel and Supervision
 - F. Newsletter
 - G. CABE/EASTCONN
- 9. Second Audience for Citizens
- 10. Agenda Items for Next Meeting
- 11. Adjournment