

**CHAPLIN, REGION #11  
CENTRAL OFFICE COMMITTEE  
Chaplin, Connecticut**

**Special Meeting Notice  
Thursday, March 7, 2019  
6:30 p.m.  
Modular Conference Room**

1. Call to Order
2. Approval of Minutes: January 24, 2019
3. Request Approval of Financial Statement—February 2019
4. Approval of Region #11/Chaplin Assessment Ratio Percentage for FY 19-20
5. Discussion and Possible Approval of FY 19-20 Budget
6. Executive Session--Discussion of Employment of Superintendent
7. Public Session—Possible Action to Elect, Re-Appoint and Reemploy the Superintendent
8. Adjournment

**PLEASE CALL THE CENTRAL OFFICE IF YOU CANNOT ATTEND (455-9306)**