#### OFFICIAL BALLOT TOWN OF CHAPLIN JUNE 18, 2024 REGIONAL SCHOOL DISTRICT 11 BUDGET REFERENDUM

### **INSTRUCTIONS TO VOTERS**

To vote,	fill in t	the ova	al $\bigcirc$ cor	npletely	next to	your	choice,	like this	
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# **QUESTION 1**

"SHALL THE BUDGET OF \$7,125,171 FOR THE OPERATION AND
MAINTENANCE OF THE REGIONAL SCHOOL DISTRICT 11 PUBLIC
SCHOOL SYSTEM FOR THE FISCAL YEAR JULY 1, 2024 TO JUNE 30, 2025 BE
APPROVED?"

YES	$\bigcirc$
NO	$\bigcirc$

# **QUESTION 2**

YES O

# **QUESTION 3**

YES O

