## **CHAPLIN**

## INLAND WETLANDS, WATERCOURSES and CONSERVATION COMMISSION REGULAR MEETING AGENDA CHAPLIN TOWN HALL 7:00 P.M. 11/20/2024

REMINDER: The public is allowed to speak only during Audience for Citizens or at the discretion of the chair.

**Regular Meeting** 

## 1. Call to Order 2. Seating of Alternates 3. Approval of Minutes: 6/26/2024 4. Audience of Citizens: 5. Additions to agenda: 6. Old Business: 7. New Business: A. Kevin & Julie Smithwick, 82 Cross Rd. 24' X 30' detached garage 8. Correspondence: 9. Administrative Report: 10. Conservation Commission Business: 11. Commission Discussion: 12. Adjournment: