

**CHAPLIN**  
**INLAND WETLANDS, WATERCOURSES and CONSERVATION COMMISSION**  
**REGULAR MEETING AGENDA**  
**CHAPLIN TOWN HALL**  
**7:00 P.M.**  
**12/18/2024**

REMINDER: The public is allowed to speak only during Audience for Citizens or at the discretion of the chair.

**Regular Meeting**

1. Call to Order
2. Seating of Alternates
3. Approval of Minutes: 11/20/2024
4. Audience of Citizens:
5. Additions to agenda:
6. Old Business:
  - A. Kevin & Julie Smithwick, 82 Cross Rd. 24' X 30' detached garage
7. New Business:
  - A. 2025 Meeting dates
8. Correspondence:
9. Administrative Report:
10. Conservation Commission Business:
11. Commission Discussion:
12. Adjournment: