

# CHAPLIN INLAND WETLANDS, WATERCOURSES AND CONSERVATION COMMISSION

**Meeting Minutes**  
**Regularly Scheduled Monthly Meeting**  
February 26, 2025 @ 7:00 P.M.  
Chaplin Town Hall

Present: S. Matthies, V. Walton, S. Rusch, D. Field, P. Kegler

Staff:

Others: Scott Person

S. Matthies called the meeting to order at 7:02 P.M.

Alternates seated: V. Walton for D. Cates

Review and approval of the minutes from Wednesday, December 18, 2024, regularly scheduled meeting:

**Motion by V. Walton to approve regular meeting minutes for the 12/18/2024 meeting:**

**Second by S. Rusch. All in favor.**

**Motion passed.**

Audience of Citizens: None

Additions to the Agenda: None

Old Business: None

New Business:

Timber Harvest Notification, Marcaurele property, Lynch Road

Mr. Scott Person attended the meeting and explained that this timber harvest notification is for a property owned by Christopher Marcaurele on Lynch Road. A revised narrative dated 1/25/2025 was submitted to the Commission along with a hand-drawn map of the site. He reported that there are 3 small wetland areas on the site but there will be no crossing of the wetlands. He also reported that there are possibly 4 (four) small vernal pools located on the property and that there will be no harvesting in or near the vernal pools. Access to the site and crossing on Lynch Road will not be used. Access will be from Boulevard Road. Mr. Person stated that the property owner and the State of Connecticut were still in discussions regarding the crossing of the Airline Trail and that this timber harvest may not take place as a result.

**Motion by P Kegler to declare this timber harvest as an Agricultural Use As of Right.**

**Seconded by D. Field. All in favor. Motion carried.**

Correspondence: CT Wildlife Magazine

Administrative Report: None

Conservation Commission Business: None

Commission Discussion: None

**Adjournment: Motion by D. Field to adjourn, Second by S. Rusch. All in favor.**

**Motion passed.**

**Meeting adjourned at 7:23 pm**

*Respectfully submitted,*

*Susan Welshman*

*Recording Secretary*