

**CHAPLIN**  
**INLAND WETLANDS, WATERCOURSES and CONSERVATION COMMISSION**  
**REGULAR MEETING AGENDA**  
**CHAPLIN TOWN HALL**  
**7:00 P.M.**  
**5/22/2024**

REMINDER: The public is allowed to speak only during Audience for Citizens or at the discretion of the chair.

**Regular Meeting**

1. Call to Order
2. Seating of Alternates
3. Approval of Minutes: 10/25/2023
4. Audience of Citizens:
5. Additions to agenda:
6. Old Business:
  
7. New Business:

Mr. Keith Crocker: 152 England Rd. Notice of violation, filling adjacent to wetlands/application to perform drainage improvements. Grading in upland review area.

8. Correspondence:
9. Administrative Report:
10. Conservation Commission Business:
11. Commission Discussion:
12. Adjournment: